## **Lisbon Board of Education**

Lisbon, Connecticut 06351

## Regular Meeting Agenda

Monday, October 18, 2021 6:30 p.m. Lisbon Central School Library / Media Center

Please access (https://www.youtube.com/channel/UC6wUqL2mLeziS\_o0poj\_wjA/live) or click link on our website-(BOE/ Agenda/Minutes/2021)

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. **Public Comment**

Please note: The Lisbon Board of Education welcomes comments and suggestions from citizens of the Lisbon community. Citizens who wish to speak with the Board of Education about a particular subject or concern shall be recognized during the public comment portion of the meeting. Each citizen wishing to speak at that time shall be restricted to three (3) minutes. As provided in Robert's Rules of Order, speakers shall be courteous, avoid personal attacks and refrain from the use of vulgarity. Public comment is an opportunity for citizens to bring concerns to the attention of the Board, but not an appropriate time to engage the Board in conversation. The Board may choose to direct the Superintendent to follow up on a matter as warranted.

- 5. Correspondence to Board of Education
- 6. Report from Lisbon Central School Student Ambassadors
- 7. Approval of Minutes – Regular Meeting September 20, 2021
- 8. Administrators' / Superintendent's Report
  - a) Lisbon Central School Mr. Brian Apperson
  - b) Special Education- Mr. Scott Trepanier
  - c) Business Office Mrs. Cynthia Schofield
  - d) Building and Grounds Mr. Brian McGlew
  - e) Information Mrs. Sally Keating
- 9. Consent Agenda
  - a) Approval of Monthly Expenditures
  - b) Financial Statement
  - c) Transfer
- 10. New Business / Old Business
  - a) Acknowledgment of Employee's Resignation and Possible Action
  - b) Discussion re: Last Year's Math State Assessment and Possible Action
  - c) Discussion re: ESSER and ARP Grants
  - d) Discussion and Ratification re: Proposed 2022-2025 LEA Agreement and Possible Action
  - e) Update/Discussion re: Vaccine and Testing
  - f) Update/Discussion re: Governor's Guidance
  - g) Discussion re: Amendment to Policy#5141 Students Student Health Services and Possible Action
  - h) Discussion re: Flexibilities re: Teacher Evaluation and Possible Action
- 11. Committee Reports

**RECEIVED FOR FILING** 10/15 2021 at 11:50a M.

**TOWN CLERK'S OFFICE** 

12. Additions to the Agenda

13. Next Agenda Planning

**Public Comment** 

Please see statement above regarding Public Comment procedures/protocol.

15. Adjournment

Judy Jencks - Board of Education Chairperson